

By Post: Benefits Service, PO Box No 2, Cleveland Street, Birkenhead CH41 6BU. In Person: To any Library/One Stop Shop, details on our website www.wirral.gov.uk

## DO NOT RETURN THIS FORM TO YOUR CHILDREN'S SCHOOL

## Pupil Premium Registration/ Free School Meal Form

Please answer all questions on both pages.

| Case number   |               |          |     |        |                       |               |             |  |
|---|---------------|----------|-----|--------|-----------------------|---------------|-------------|--|
| You can find this on your Housing B   | Renefit and ( |          |     | _      | elp with rent and     |               | c payments. |  |
| You can find this on your Housing Benefit and Council Tax Support notification  You |               |          |     |        | Your partner          |               |             |  |
| Last name   |               |          |     |        |                       | our purtifier |             |  |
| Other names   |               |          |     |        |                       |               |             |  |
| Title (Mr, Mrs, Ms and so on) Address   |               |          |     |        |                       |               |             |  |
| Do not tell us your partner's address if it is the same as yours.                   |               |          |     |        |                       |               |             |  |
|   |               | Postcode | ;   |        | Postcode              |               |             |  |
| Date of birth   | 1 1           |          |     |        | 1 1                   |               |             |  |
| National Insurance number   | Letters N     | umbers   |     | Letter | Letters Numbers       | s             | Letter      |  |
| National Asylum Seeker Service<br>Reference Number (NASS)                           |               |          |     |        |                       |               |             |  |
| Your daytime phone number   |               |          |     |        |                       |               |             |  |
|   |               |          |     | Your   |                       |               |             |  |
| Are you or your partner receiving   | <b>J</b> ?    |          | You | partne | r                     |               |             |  |
| Income Support  |               |          |     |        |                       |               |             |  |
| Income-based Jobseeker's Allow  | ance          |          |     |        |                       |               |             |  |
| Income-related Employment and   | Support A     | llowance |     |        |                       |               |             |  |
| State Pension Credit (Guarantee   | •             |          | Щ   |        | Ammuel teveble        |               |             |  |
| Child Tax Credit, with a total annu £16,190 and <b>NOT RECEIVING W</b>              |               |          |     |        | Annual taxable amount | £             |             |  |
| Support under Part VI of the Imm Act 1999. Please provide proof                     | igration an   | d Asylum |     |        |                       |               |             |  |
| Universal Credit  |               |          | Ш   |        |                       |               |             |  |
| Please tick the items you want to   | apply for:    |          |     |        |                       |               |             |  |
| Pupil Premium/ Free school meals No   | Yes           |          |     |        |                       |               |             |  |
| Free school milk No   | Yes           | ; L      |     |        |                       |               |             |  |



| Have you moved addres  | s? No Yes                |             | If yes, date you moved | 1 1            |                       |          |  |  |  |  |
|--|--------------------------|-------------|------------------------|----------------|-----------------------|----------|--|--|--|--|
| Dravious addrass   |                          |             |                        |                |                       |          |  |  |  |  |
| Previous address  Please list all the children who live with you and who are at school.                    |                          |             |                        |                |                       |          |  |  |  |  |
| (Continue on a separate sheet if necessary).   |                          |             |                        |                |                       |          |  |  |  |  |
| Loot name  | First name               | Male or     | Data of Birth          | da thawara ta  |                       |          |  |  |  |  |
| Last name  | First name               | Female      | Date of Birth          | Which school o | they go to            | <b>)</b> |  |  |  |  |
|  |                          |             |                        |                |                       |          |  |  |  |  |
|  |                          |             | 1 1                    |                |                       |          |  |  |  |  |
|  |                          |             | 1 1                    |                |                       |          |  |  |  |  |
|  |                          |             | 1 1                    |                |                       |          |  |  |  |  |
|  |                          |             | 1 1                    |                |                       |          |  |  |  |  |
| If you or a member of your family circumstances change, please let the council know straightaway.          |                          |             |                        |                |                       |          |  |  |  |  |
| Please give details if any of the above children will be changing school in the near future                |                          |             |                        |                |                       |          |  |  |  |  |
|  |                          |             |                        |                | Date they start their |          |  |  |  |  |
| Child's  | name                     |             | New sch                | nool           | schoo                 |          |  |  |  |  |
|  |                          |             |                        | , ,            | ,                     |          |  |  |  |  |
|  |                          |             |                        |                |                       |          |  |  |  |  |
|  |                          |             |                        |                |                       |          |  |  |  |  |
|  |                          |             |                        |                | 1 1                   | <u>'</u> |  |  |  |  |
|  |                          |             |                        |                | 1 1                   |          |  |  |  |  |
|  |                          |             |                        |                | 1 1                   | 1        |  |  |  |  |
| Please read this decl  | aration carefully be     | efore you   | u sign and date        | it.            |                       |          |  |  |  |  |
| I understand the following   | ıg.                      |             |                        |                |                       |          |  |  |  |  |
| • If I give information that is  | s incorrect or incomplet | e, you ma   | y take action agains   | st me.         |                       |          |  |  |  |  |
| <ul> <li>You may use any information</li> <li>I have made or may make</li> </ul>                           | •                        |             | •                      |                | -                     |          |  |  |  |  |
| <ul> <li>I know I must let the cour<br/>understand that if I have<br/>circumstances, I may have</li> </ul> | knowingly provided fals  | se or incon | •                      |                | _                     |          |  |  |  |  |
| I declare the information  | I have given on this fo  | rm is corre | ect and complete.      |                |                       |          |  |  |  |  |
|  |                          |             |                        |                | 1 1                   | ,        |  |  |  |  |
| Your signature   |                          |             |                        |                |                       |          |  |  |  |  |
| Your partner's signature   |                          |             |                        |                | 1 1                   | !        |  |  |  |  |
|  |                          |             |                        |                |                       |          |  |  |  |  |

How to contact us: Helpline telephone: 0151 606 2002 • Helpline fax: 0151 666 3139

E-Mail: freeschoolmeals@wirral.gov.uk

You can write to us at: Benefits Service, PO Box 2, Cleveland Street, Birkenhead, Wirral CH41 6BU.

For more information visit our website: www.wirral.gov.uk